

The Orange Justice Party and Solar System Jurisdiction

In a world on fire with a global crisis; experiencing covid restrictions, oil and petrol controls, expressing a Marxist dialectic order out of chaos where elitist puppeteers enslave people within a dystopian society riddled with class distinction. We also see family alienation occurring where in-laws become outlaws and one in four people have mental problems and violence, suicide and division abound everywhere, including religious decline where Christians experience persecution. Everyone today must be involved in choosing their destinies, becoming good citizens, knowing their rights and responsibilities, experiencing inner and outer transformation, manifesting their true purpose and meaning in life. I want to consider ways and means of how to achieve this.

1. William of Orange – Principles of Governance.

These principles were founded on reforms, rather than wars and sectarianism he supported during the glorious revolution, bringing about parliamentary sovereignty within the Westminster system in the year 1689. He put in place a new federal system identifying with constitutional monarchy rule of law with indigenous treaties, including the 1835 Whakaputanga self-determination native treaty made with the chiefs of New Zealand.

Principle 1: Governance should respect laws, checks, balances and accountability.

Principle 2: Religious tolerance respecting differences of belief while protecting religious freedoms and civil orders. William knocked out the middleman within the Catholic hierarchy, promoting the priesthood of all believers.

Principle 3: Defence of liberty and property rights including political freedoms.

Principle 4: Alliances and international cooperation working in with allies and partners. The Westphalia Treaty acknowledged nation states in 1648, balancing competing interests where effective leadership required balance with negotiations while practicing problem solving for international issues.

Principle 5: His reforms involve teaching civics to young people today; teen-friendly views training youth faith groups. For example: fairness for

everyone; respecting differences; protecting rights and property; working together as team players; be practical and wise; defend the weak and vulnerable. Some of the names for teen friendly groups would be Faith Rangers, Hope Heroes, Courage Champions.

2. William of Orange – Mission Statement: Bold and Visionary. The party exists to champion fairness, accountability and opportunity for all, empowering communities, strengthening democracy and ensuring that justice is not a privilege but a right shared equally by every citizen. In my own personal, family struggle, working with both Catholics and Protestants, identifying with the orange and green labels. The familyancestry.com identifies the DNA of both my mother and father with me identifying with the Orange Justice Father of the Fatherland family law policy. I also identify with nationhood, sovereignty, freedom, justice and equality. Religious freedom, cutting out the middleman, focusing on us all being priests, headship believers and a counterpart bride of Christ, dealing with a generational trauma and a wellness program, focusing on healing and deliverance for all members of our Gielen family. The Orange Movement focuses on full surrender to the Lord Jesus Christ while the Green Sacramental Catholic Jesus goes through the intermediary of a priest.

3. Solar System Jurisdiction. Solar system jurisprudence is a legal and moral framework that's says human law must remain answerable to life, relationship, reciprocity and balance. Human sovereignty is nested within older ecological, biological, temporal and genealogical orders. We are spirit beings soaring around the sun. It's about space law and governance mirroring an inner solar, lunar disc, considered the province of all mankind. We use the S symbol of fingers forming a circle with the forefinger and thumb and the three other fingers forming the S. It can also represent Io Matua Kore, the mystical darkness origin of the cosmos. The circle represents the female; the three fingers represent the male. Artificial intelligence and planetary auditing moves us away from plutocratic manipulation. Pope Leo in his latest papal decree has said "humanity must be recognized in connection with artificial intelligence". Roderick J. Young, a public policy thinker, whose work on solar system jurisprudence

argues that law, energy, wealth and democracy are inseparable systems. Civilization runs on energy; the sun powers rivers, food, weather, electricity, transport, industry and civilization itself. Money is therefore not just paper or digits on a screen. Money has a legal claim upon future energy, labor, land, infrastructure and future time. As common law equity councillors and kaitiaki guardians we believe courts in Aotearoa should apply both common law and equitable principles together because right wing systems alone can be unjust.

4. Council accountability and conflicts of interest under the Local Authorities Members Interest Act 1968. This act a) protects the integrity of local government decision making by prohibiting certain financial interests in contracts b) prohibiting the participation in matters where a member has a pecuniary interest; c) requiring disclosure of interests empowering investigation and enforcement. Solar System Jurisdiction issues prosecution notices for treasonous behaviour. Sheriffs and law enforcement officers under the William of Orange Jurisdiction should be able to do citizen's arrests on government officials who are guilty of treason. My orange and green badges portray the eight-pointed, Melchizedekian star with a gold crown at the top signifying King Priests and Sheriffs, common law equity councillor courts.

5. Quantumised Constitution and True Freedom, Justice and Equality. We affirm that Te Tiriti o Waitangi, tikanga Māori, whakapapa, kaitiakitanga and the obligations owed to future generations remain part of the constitutional life of Aotearoa, New Zealand. I am now wearing the Alex Phillips mantle uniting all tribes under the Madonna, our lady of the Oceana Movement, where I was told by the Lightwoman from the book of Revelation that all the tribes had to unite for the future because the suicide rate and the family destruction would be too great. How does the treaty relate to everyone. Article three promises Māori the same rights and privileges as British subjects, with equal citizenship. The Ministry of Justice highlights and includes the right to equality before the law. Indigenous people are discriminated against both locally and internationally when it comes to housing, education, health and culture. Article two refers to equity and treaty partnership, protecting

Māori language, culture and resources. The Tohunga Suppression Act of 1906 protects Māori culture and spiritual practices. Bishop Pompallier promoted the fourth article of the treaty based on religious freedom, and a dialogue between Christianity and Māori customs, highlighting words such as Wairua, Tapu, Noa, Tikanga and Kawa. In a post-modern era we need to have a multicultural interfaith focus, understanding all cultures and world religions, fine tuning the combination of multiple belief systems. William of Orange promoted religious freedom and indigenous treaties. True democracy recognizes freedom, justice and equality for all people.

6. Voting for independent candidates. Your community needs you – enroll now as a recruit – shape your future with party and candidate vote. Each candidate must act as if they were Prime Minister and think about conscience policies. My portfolios would be Minister for Social Justice and Religious Freedom. An independent candidate will win by becoming the person who says “the system is no longer working for ordinary whanau, Māori or non-Māori” – and I will fight for productive ownership, lower living costs, local decision making, and constitutional dignity without being captured by Wellington party machines. An independent candidate could say “our people do not live by inside, right wing ideology; they live inside power bills, petrol prices, rates notices and rent increases that cut through everything”. The independent coalition recognizing 67 electorates, needs to be accountable to the people with standing MPs. However, list MPs, obeying party rule and the whip, become puppets to the system and global elitists. The old left and right socialists versus free marketeering corporates, are not serving the people where we need more sitting personalized MPs.

7. Morning Star Apostleship, God's eternal rainbow, the Uenuku rainbow Korowai and the golden city. is a multi-coloured garment of light worn as a mantle by believers who are living stones and spiritual Israelites representing the twelve tribes; identified with the twelve-coloured gemstones within city light and sound crystallisation. They are shining stars and primary and secondary coloured gemstones within the person of the Lord Jesus Christ who is the bright and morning star wearing the Urim and Thummim; incorporating all the tribes and all the

apostles. Māori, non-Māori and all races universally go to the fourth level abiding in the cross, the pearly gates, death and life oyster secreted juices, ascending into the twelve-sided New Jerusalem diamond (Rev 21:10-11). They go from Jesus as Messiah abiding in the wounded side of Christ to the post-resurrectional Christ experienced as the life-quickeningspirit and person of Christ (1 Corinthians 15:45) to becoming ascensionists (Ephesians 4:10; Rev 11:11) to the fourth level entering resurrectional transfiguration, progressively being conformed to the resurrection body of Christ (Colossians 1:21). We have been, are being and will be quickened with the “surely I come quickly” Christ. At the fourth level we become the Ben Joseph, Ben Judah coalition; omega-transition saints; Davidic godmen ruling; the Judahite quorum; Elohist governors; ecclesiastical sovereigns and Jubilee constitutional marshals; luminaries and Melchizedekian King Priests promoting the Joseph company mantle with seven mountains. They promote Christ over economy, business, media, arts, family, religion and government.

8. With my Korowai, Uenuku Rainbow Ribbons, program promoting Christ overall, there are four stages for claiming sovereignty overall, the first level being the earthly Messiah, Jesus. The second level is the post resurrected Christ as our pattern (1 Corinthians 1:30). We align with the person of Christ claiming redemption, righteousness, sanctification and wisdom, responding to all God’s dealings in our lives. The third level is ascending with the Lord (Rev 11:12 “Come up hither”) applied to the Elijah/Moses witness and believers, walking with the walking, talking Christ during the Apocalypse. The fourth level is stepping into the New Jerusalem bubble and heavenly ascending/descending (Rev 21:1).

9. The Paul plus Israel, wolfman dove deofold, corporate manifest Son identifying with the birth of the male child (Revelation 12:5 “Her child was caught up to God and to his throne”). I had a dream of a wolfman caller in colour, acting out the verbal expression “Ahoou Coo Coo Ahaahaa”. (Genesis 49:27 “Benjamin is a ravening wolf in the morning devouring the prey and at even dividing the spoil”.) We identify with the male child’s stronger part of the woman being caught up to the throne, binding Satan (Rev 12:29). When Zion was in travail she

brought forth a male child. Paul in Hebrews 12:22 mentions “You’ve come unto Mount Zion, the city of the living God.” The caught-up experience, the New Jerusalem and the new heavens and earth can be experienced both within and without. “Ahoou Coo Coo Ahaahaa”. We see here the deofold dove enfolding the saints under his wings. Her child was caught up to God and to his throne. In Galatians 4:19, we see Paul birthing Christ into the hearts of the saints. And Romans 15:12 “The root of Jesse rising to rule the Gentiles” followed by the dove of peace (Romans 15:33). I am a Paul plus John all-inclusive right-divider and a progressive dispensationalist, believing also that Paul is a spiritual politician as in 1 Cor 6:2 “Don’t you know the saints will judge the world”. Furthermore, there are 24 elders surrounding the throne (Rev 4:4): 12 Jewish apostles and 12 Gentile apostles who are post-millennial spiritual politicians. We are walking with the walking/talking Christ during the apocalypse with Paul plus Israel.

As a spiritual politician, the Red-Chalcedony freedom fighter Simon the Zealot celestial man, ambassador functionary, challenges social injustices, helping others find freedom from oppression and persecution. They are new creation Gadites, peace and justice activists with lion-hearted courage as well as courageous self-sacrificial spiritual martyrs practising bilocation with translation, as chariots of fire ministers. The feminine model is Jephthah’s daughter (Judges 11:30-31, 40).

10. We keep the Edenline Sabbath facing north, connecting with Zion within the Pleiades, Orion (which symbolises OR-I-ON, the eye of God which symbolises the conquering Christ, the heavenly warrior. Psalms 48:2 “is Mount Zion on the sides of the north, the city of the great King”. At 6am Sat mPorning, we levitate, standing upon our toes, bringing our arms around in a circle, stepping into the New Jerusalem diamond, with the Lord as there is a twelve-hour difference between Israeli time and our time – 6am Saturday identifies with Israel’s sunset according to the Edenline Sabbath (Gen 2:2). The daylight of the first Sabbath began in New Zealand according to Revelation 7:2 “where we see another angel, Christ, ascending from the rising of the sun”.

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